## AA-287, SECTOR-1, SALT LAKE, KOLKATA-700 064

## **NOTICE**

Sealed tenders are invited from bonafide electric contractors for the following works of the college within 7 days from the date of issue of this letter.

#### 1. Earthing

SL. NO.	DESCRIPTION	QUANTITY
1	600/600 Plate-2Pcs	80
	50x6 Patti-24MTR	
	25x3 Patti-30MTR	
2	Charchol	400
3	Salt	200

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### **NOTICE**

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#### 2. Main line installation

SL. NO.	DESCRIPTION	QUANTITY
1	Supply & Laying 10MM Coper Nonurmourd Cable	100

## AA-287, SECTOR-1, SALT LAKE, KOLKATA-700 064

## **NOTICE**

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#### 3. Main Switch Fixing & Lift room wiring

SL. NO.	DESCRIPTION	QUANTITY
1	63A MP 440 V Main Switch	2
2	32A MP 220 V Main Switch	1
3	Bucket	4
4	1.5 MM Cable	2
5	Pipe guthka and accessories	1
6	Labour Charge	1

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### **NOTICE**

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#### 4. Supply & Fixing Electrical Main Panel Board change

SL. NO.	DESCRIPTION	QUANTITY
1	Supply & Fixing Electric Panel Board	1